



## **Missouri/Kansas PRIMA Annual Conference**

**Tan-tar-a Resort**

**Osage Beach, MO**

**March 29-31, 2017**

**Conference theme: Building Value in Risk Management**

### ***Educational Session Submission***

We are excited to offer risk managers and vendors who support and participate in the annual Missouri/Kansas PRIMA conference an opportunity to submit potential educational session information for our 2017 conference.

**Educational sessions will be offered to conference attendees on Thursday, March 30 and Friday, March 31, 2017. Sessions will typically run from 1 to 1.5 hours in length.**

If you are interested in submitting a session for review by the Conference Planning Committee, please complete the following form and submit it to Jacinda Thudium. Submissions must be sent by email to [jacinda.thudium@oa.mo.gov](mailto:jacinda.thudium@oa.mo.gov). NOTE: Must save completed form on your computer in order to send.

If you do not have a presentation to submit, but know of someone who would be a good presenter, please feel free to forward this packet to that individual as well.

**ALL submissions must be submitted and received no later than November 30, 2016 (4:00 pm CST). The selection process will begin after November 30. All submitters will be notified on or about January 6, 2017.**

### ***How Are Sessions Selected?***

To ensure that a balanced array of the best presentations are offered, all submissions will be reviewed and evaluated by the Mo/KS PRIMA Conference Planning Committee using the criteria listed below:

- Well defined focus and practical application
- Relevance to the public risk management profession
- Timeliness of topic
- Overall quality (focus and content)



## 2017 MO/KS PRIMA Annual Conference Presentation Proposal Form

### **Name and Contact Information for All Presenters:**

Presenter's Name:

Title:

Organization:

Email Address:

Street Address:

City, State, Zip:

Biography (2-4 sentences):

Co-Presenter (*if applicable*):

Title:

Organization:

Email Address:

Street Address:

City, State, Zip:

Biography (2-4 sentences):

**Presentation Title:**

**Session Description:**

**Learning Objective (list two to three):**

(see next page)



**Proposed Session Length:**

**Target Audience** *(if applicable)*

- Workers' Compensation
- General Liability
- Property
- Loss Control
- General Management
- Legal
- Other *(Please describe):*

**Other comments or information:**